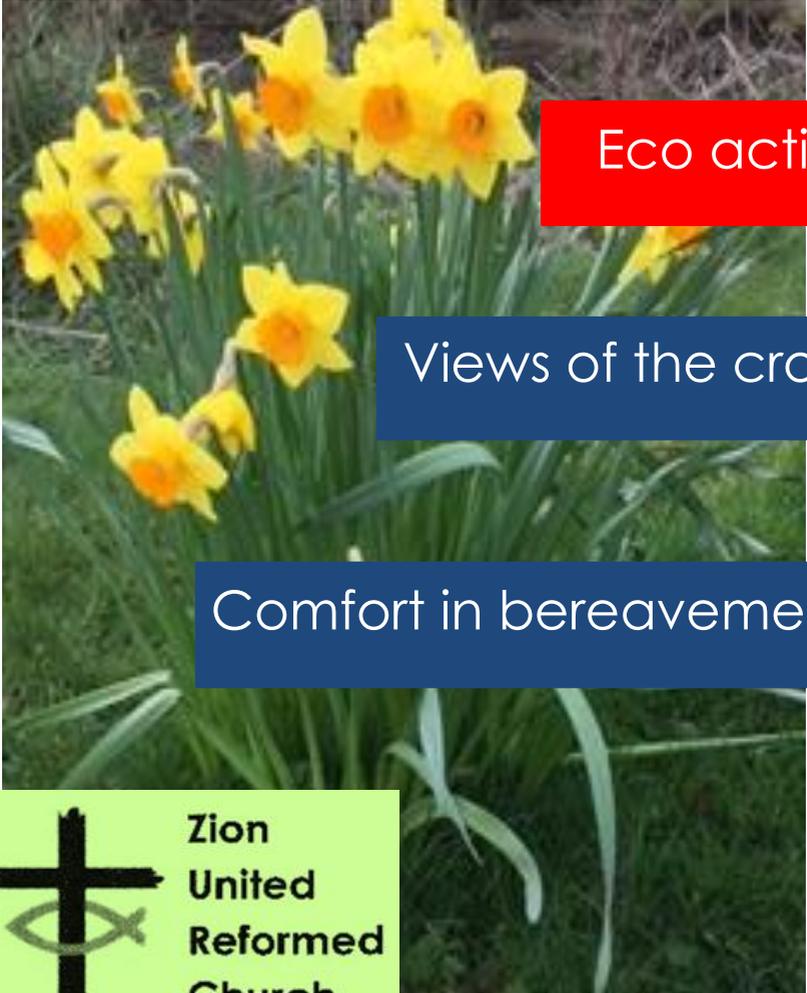


Magazine

April/May 2021



Eco action

Views of the cross

Comfort in bereavement



Zion
United
Reformed
Church

~ Northallerton ~

Zion and Community

These are the weekly activities that would normally take place.
We hope to reinstate them as soon as possible

Sunday 10.00 a.m.	Morning worship After the lockdown it will be bright and early with a warm welcome but until then look at the diary there may be a Zoom service
Monday 9.30 a.m. to 11.00 a.m. In term time	Tiny time Mums, come and join us in the Church Hall for a chat and a cuppa while the children play
Wednesday 10.00 a.m. to 12 noon	The other 'Way In' no coffee or tea but time for a chat in the Secret Garden
12 noon to 12.30 p.m.	A chance to sit and eat your packed lunch warm and dry
1.00 p.m. to 1.30 p.m.	Market Day service A time for quiet reflection in the midst of a busy day
Saturday 10.00 a.m. 12 noon	The other 'Way In' More chat in the Secret Garden

Permission is required to reproduce any of the items in this magazine

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Pastoral letter

After the cold, long and dark days of winter, the spring season brings new life and fresh hope to the world.

The sun is shining, the days are getting warmer, green shoots and new flowers peep out from the soil, trees blossom and lambs and chicks are born. Though spring might not look quite as idealized as this where you are, it is a welcome period of rebirth and inspiration for many of us.

Whether walking, reading, or gardening, we are finally able to get back to nature and spend time outside again. After the darkness of the pandemic, there is the hope of normality, through vaccination, but what that normal may look like is still to be seen.

When we remember the Easter story, the true meaning of Easter is about so much more than decorating Easter eggs and eating chocolate bunnies.

Sad, tragic, so much hope, so much promise. But now it had come to nothing. A movement so full of exuberance had been crushed — its famous leader cut down, his disciples in hiding, his followers scattered.

Within the tomb he lies, cold and lifeless on a rock slab. Mary Magdalene had been there on Friday night. Her own hands had helped wash and prepare the body, but next day when she returned, the stone has been moved and the grave empty. Mary is distraught, but there in the entrance, is yet another man — the gardener, she supposes.



"Why are you crying?" he asks quietly. "Who are you looking for?" She begins her sad tale, of grave robbers who have desecrated the tomb and of the teacher who had healed her and restored her very life to wholeness. "If you have taken him," she pleads, "tell me where his body is and I'll see that it is retrieved. There'll be no trouble."

"Mary" The voice so familiar. She looks up in sudden recognition. "Rabbi!" she cries and falls at his feet.

It is Jesus. It is the Lord. He is not dead; he is risen from the grave and is alive. He is resurrected as he had said. The storm has passed and the sun has broken through the clouds into a new day.

In the midst of our world's deepest darkness, the story of the resurrection points towards the power of hope. As we weather a global pandemic, Easter offers a moment for us to reflect on the role of suffering and the possibility of coming together as a global community to reach out to those who have nothing. I wish you all a very Happy Easter. He is risen!

Jane Haslam

For the bereaved

You will be aware that The Maire Curie Charity on the anniversary of the first National Lockdown, on the 23rd March, encouraged the community to observe a National Day of Reflection as a way to express our collective loss, support for all those who are bereaved, and hope for a brighter future.

They suggested 3 general ways to do this by observing a national time of reflection, connecting with those who have experienced loss in practical ways via sending a card/flowers/making a call to someone and by offering support to those who needed it.

Behind this day are real stories and are illustrated by couple of quotes from people grieving that were on the Maire Curie website - "Shielding meant I couldn't say goodbye to Dad" and "Coronavirus triggered my unprocessed grief"

No doubt you will have heard different people's experiences of the pandemic over this past year as well as having your own story to tell. I know as I've listened to people in our community, I have heard different stories of bereavement and grief. Here are some of the things I've heard:

- "Not seeing family has been painful"
- "Not being able to attend a loved one's funeral has been hard"
- "Not being able to be by the bedside of a loved one has been challenging".
- "I've felt like a prisoner living in a supported living complex".
- "My husband died years ago but this pandemic has stirred up emotions again".
- "It's been so hard for care home staff as Covid has affected both residents, their families and colleagues".

As we start to emerge out of the pandemic, I have been wondering how we continue journeying with our community through the next phase of the pandemic? How do we express our support for people who are bereaved? How do we, as a community, process our own loses of this past year? One area I have been involved in is discussions with Liz Styan and a couple of other people about how can we use the outdoor space of the Secret Garden to create an environment for people to come and have space and time to reflect?

Thoughts so far have included having a set time when people could come and access the garden, providing an environment



where people could have some space to reflect, having some people as listeners around the garden, hosting a ceremony that would recognise that many people have experienced loss over the past year which could include the sowing of wildflowers in memory of someone who has died.

If you have ideas about how we can walk alongside those who are experiencing grief or would be interested in being involved in further discussions, please do get in touch I would love to hear from you.

Community Support Groups for those bereaved.

- Holy Rood House, Sowerby Thirsk 01845 522580
www.holyroodhouse.org.uk
- Marie Curie www.mairecurie.org.uk 0800 902309
- Herriot Hospice www.herrioth.org.uk 01609 777413
- Mind Darlington & North Yorkshire www.darlingtonmind.com
01325 283169

Helen McCormack

Penitence

Forgive me, but I won't record my name - it's unimportant anyway - in case this note falls into the wrong hands. For fear my sympathies and associations are punished. Nevertheless, don't doubt my testimony, however incredible it seems.

I so wish it were different, but today one of my best friends died, horribly. Crucified, hanging from nails on a crude cross. One of

those thousands of barbaric wooden backdrops on which many a body has been tortured in agony and humiliation on the way to a lingering death. All too effective in achieving the hated Romans' purpose to intimidate local populations throughout the Empire over which they rule with a rod of iron.

The whole sordid episode I observed in horror from the side lines. About my friend I had been worrying for weeks, and especially in the last few days as the noose tightened. I reckon someone must have betrayed him. In the dead of night, a gang of soldiers laid rough hands on him and marched him away. Actually, I assumed the inevitable crucifixion would be a routine affair today, Friday. Then I learned he was to be hung alongside two other unfortunates who had displeased the authorities. Outside the city gates on Golgotha, the place of skulls. The very name makes me shudder. Not somewhere I wanted my friend Dismas to die. A criminal maybe, but to me mostly just a loveable rogue.

However, one of the other victims had been actively stirring up trouble during this Passover week. Encouraged by hundreds of supporters from out of town. Creating a scene in the Temple. Making preposterous claims, I gather. Understandably upsetting Roman and Jewish leaders alike. Until finally the chief priests and scribes managed to trick Pilate and Herod into condemning him to death - even if it meant sparing the notorious Barabbas in the process. Well, this week's troublemaker was only a Galilean. What did his followers expect?

Actually, unlike in my friend's situation, the Romans initially tried to make this Galilean, Jesus, carry his own cross. Totally unreasonable, even in his case, especially through such narrow streets, lined with a mixture of jeerers and cheerers. In the end, one of the sicarii, Simon of Cyrene, was forced to carry it for him most of the way. And even when they had him nailed up on the cross, the soldiers wouldn't leave him alone. Temporarily dressed him in a scarlet robe, before eventually casting lots for his everyday clothes. Put a cruel crown of thorns on his head. Affixed a mocking sign 'This is the King of the Jews'. At the last,

offered him sour vinegar on a sponge. Pierced his side with a spear. Unpalatable stuff, indeed. And, adding insult to injury, Gestas, the third sufferer on the cross to his left, challenged him to save all three of them and prove he was the Messiah, as his followers claimed. Provocative. But here's the remarkable thing. This Jesus behaved regally throughout.

Crying out to his absent father in agony...yes. But somehow dignified, and certainly selfless. Proved when, despite his own plight, he showed camaraderie and compassion to my friend hanging on his right. A repentant Dismas, with an extraordinary flash of insight, asked to be remembered when Jesus arrived in his kingdom...and that wish was mercifully granted. Penitence rewarded. Nevertheless, I found it remarkable how even the grieving women, exhausted and helpless at the foot of his cross, didn't look surprised at the outcome of that exchange.

If I'm honest, my friend and the other thief deserved to die. But the man in the middle...no way. He transcended that awful, earthly scene. And then - unprecedented in the dozens of other crucifixions I have witnessed - it was as if the elements wanted to get involved. The face of the sun disappeared. The sky went prematurely black for a terrifying three hours. I have since heard rumours that the veil of the Temple was torn in two as Jesus gave up the ghost. And the earth did quake and the rocks rent. It was as if - because his time on earth was about to end - the end was imminent for the whole of mankind too. But instead, perhaps it all marked a new beginning?

I couldn't bear to stay till the nasty aftermath. Helpless on behalf of my friend, I decided to slink away. But I've just been told that a rich sympathiser, Joseph of Arimathea, pleaded for Jesus' body. Most unorthodox. Wanted to wrap it in fine linen and lay it reverently in a quiet, nearby sepulchre. Actually, a dignity he fully deserved, I reckon. A final resting place? I wonder.

It looks like being a sad weekend ahead, but I'm already beginning to question what it all meant. After everything that

happened today, I have a feeling we haven't heard the last of that Jesus. Even now, some still say he was the Son of God! I certainly won't ever forget him. In fact, I think I just might be coming to believe in him too.

Paul Bowes

Give thanks

The URC is hoping to raise £5,000 for its 'Give thanks for your vaccine' fundraising campaign developed with Christian Aid. In the UK millions of people have had doses of a corona virus vaccine but for the most vulnerable communities across the world there is little hope of a vaccine rollout. Christian Aid is already on the ground helping keep people safe from the virus with practical support but with more money they can do much more.

Francis Brien, URC Deputy General Secretary (Mission) stated 'the URC is deeply concerned about the unfair rollout of Covid vaccines around the world. Once again, the poorest and most vulnerable people are being pushed to the back of the queue, with only 2 % of the world's population vaccinated so far – the vast majority in the richest countries – and often they are being asked to pay more for the doses. We must and can do better.

If you or a family member has received a vaccine and would like to express your gratitude by helping the campaign you can make a donation here

<https://urc.org.uk/latest-news/3740-give-thanks-for-your-vaccine-through-urc-fundraiser.html>

All donations will support Christian Aid's response to the pandemic in affected communities around the world, including Commitment for Life's partner regions

Listen & wait

The March meeting of Northern Synod took place via Zoom when the theme for the day was *Listening and Waiting*. This theme was very evident in both opening and closing worship during which we prayed: “**Open us up to hear your voice.**” This remained the focus of discussions and presentations throughout the day.

Significant time was allocated to group discussion on how our various churches had operated during lockdown, with the question being asked as to how God might be calling us to respond both to the present situation and to whatever lies ahead. During the last year, churches had had to find new ways of working and we were asked to open our minds to the implications of this for moving forward.

An update was provided from the Thinking Day held in February 2020. Two priorities had emerged from the day – the importance of handing on the word of God to future generations and the need to “equip the saints” for mission. In response to the first of these priorities, a five year plan was being developed looking at how to more readily connect with children and young people in the local community. As part of this process, Synod endorsed the Trust's decision to create up to four part-time Pioneer Youth Worker positions for an initial period of two years. The Youth Workers would be tasked with helping churches to engage with the “missing generation.” There had also been an expressed need to help URC members to develop their gifts and abilities to

be disciples within a changed and changing world. In response to this, Synod affirmed the appointment of a full-time, lay Learning and Development Officer to focus on equipping church members for practical missional tasks. It was envisaged that this would link in with the Stepwise Programme, which had now replaced Training for Learning and Service.

The Missional Community Task Group, under the guidance of the Moderator, had been looking at different ways of being church, exploring movements that might resonate with a new generation of those seeking purpose, meaning and a sense of belonging. Residential Missional Communities were recognised as having a key part to play with regard to this type of outreach and the group had identified Church House, Station Road, Redcar as a suitable base for such an initiative. A Residential Missional Community is a household of people (volunteers) who live by a simple rule: eat together, pray together, serve Christ in community together and learn together. Such a community would exist in close partnership with the local United Reformed Church (in this case Redcar URC) and would be open to ecumenical working. Following detailed discussion, Synod affirmed the proposal to establish a Residential Missional Community in Redcar.

It was reported that, despite uncertain times, Synod's investments had held up well and a full breakdown of accounts was provided. We were reminded that grants were available for various purposes and applications welcomed. A Property Officer was to be appointed to support and encourage churches regarding property matters and to assist with grant applications. Synod passed a resolution to support the Trust in committing a proportion of its assets to meeting the long-term funding required for the Minister's Pension Fund.

Other matters shared during the day were:

- Olive Walker and Malcolm Smith were remembered by Synod; Olive for her recent 100th birthday and Malcolm for the forthcoming 60th anniversary of his ordination.

- Morning online prayers led by Synod, held at 9am Monday to Friday, were open to all.
- The Synod Safeguarding Policy had been updated; training packages were in place.
- A deployment target of 12 Ministers within Northern Synod had been set for 2025.
- The next Synod Meeting would take place on 16th October 2021.

I have copies of all the papers relating to the October Synod Meeting on my computer, including an informative document on the Keld Resource Centre, and would be happy to e-mail them to anyone wishing to read them.

Christine Roddam

One planet

One Northallerton – Church and Community Together have launched a new initiative around Creation Care. They write:



*The earth is the LORD's, and everything in it, the world, and all that lives in it."
Psalm 24: v1*

Recently Sir David Attenborough said the moment of climate crisis has come, 'We can no longer prevaricate. We have to change'. We can no longer rely upon appeals to different kinds of optimism. He went on to emphasize the huge change in public opinion, particularly among young people. This is a matter of life and death. The irony is that we know how to solve it and governments must take action.

One Northallerton (previously Churches Together) has brought together a group representing our churches to think about the crisis and what we can do. There can be no argument that the earth is in crisis from climate change, biodiversity loss and pollution, and the cause is human activity. It isn't possible to separate the crises, however we feel our main focus at the moment should be on the climate crisis. Care for all God's good creation and related justice issues are an essential expression of the gospel and has to be a concern for the whole church, not a fringe activity for a few enthusiasts.

All our denominations are addressing the crisis at national level, and a particularly useful resource is the Climate Emergency Toolkit, available at <https://www.climateemergencytoolkit.com/> It has been produced by several Christian environmental and aid organisations, and sets out the following plan of action, which we hope each church will take on board:

- Prepare:** Start the conversation about the climate emergency within your own church and begin planning your response.
- Declare:** Recognise, declare or acknowledge an emergency in a way that engages your church and community and amplifies the need for leaders everywhere to act.
- Impact:** Increase your impact by partnering with your local community and speak up for the scale of change we need.

One Northallerton asks that-

- Each local church supports and promotes creation care within the church, both by teaching and example.
- Each member of the congregation looks at how we can be part of the solution to the crisis, not part of the problem. Help is available from Eco Church - <https://ecochurch.arochoa.org.uk/resources/>

- We seek out groups in our community who share our concerns.
- We encourage change within our Town, District and County Councils, and national government.

The time is now. We cannot delay any further - for our sake, the sake of future generations, and for God's sake.

Zion URC's response to the Climate Crisis

In the absence of a Church Meeting, the Elders have wholeheartedly supported the proposals from One Northallerton - One Planet and the Climate Emergency Toolkit.



2021 marks 20 years since Zion first formally recognised the importance of caring for the whole of creation as an important and integral part of the expression of our faith. We have much to celebrate and be proud of over these last 20 years both in practical achievements with changes to our church and personal lives, but also, perhaps more subtly, the ways we think of and view our relationships with God, each other, all other living things on our planet and generations yet to come. "Eco-justice" has brought a whole new perspective on our understanding of God's desire for justice and peace.

Our Government is hosting the UN Climate Summit in Glasgow in November, which helps to focus our minds on the crisis. Two years ago, we were told we had 10 years to lower our carbon emissions to pre-industrial levels to avert catastrophic climate change and yet emissions are still rising.

For Zion, after 20 years as an Eco-church, now is the time to take **bold action and lead by example.**

The Elders suggest the following proposals for the church. Some in our congregation may wish to do the same and help can be provided if the technology is too daunting.

- **Measure our own carbon footprint:** The Christian organization [Climate Stewards](#) has a calculator for households and one for

churches. This will provide insight into what we are currently doing and what we could do to change and improve.

- **Offset those emissions we cannot reduce:** Climate Stewards can provide this through projects around the world which are mitigating climate change and supporting communities.
- **Produce a plan of how we will become carbon neutral and by when.** Any refurbishment of the hall or church should take into account our carbon footprint. This is predominantly a role for finance and property, but involves the whole church when thinking of transport, meetings, catering etc. See below for a small example.....!
- **Declare a Climate Emergency:** i.e. make a very public statement. We do not need to have our own house completely in order to make a declaration, but we do need a plan to accompany it. If all the Northallerton churches declared together it would be a very powerful statement to our community, local councils and nationally. Many councils and governments have declared an emergency and produced their plan to become zero carbon.
- **Continue to keep Earth Care as an essential part of our services, prayers, communications and activities.**

Big impacts are often the result of multiple small actions! So, here is a small action:

The pandemic has forced change on all of us. For many of us who have access to a computer we have received the Church Magazine electronically. Whilst this has saved a lot of resources including paper, ink and time it is not a welcome change for some people for very valid reasons. As we slowly shuffle towards “normality”, we would like to know who would like to continue with the electronic version, and who would prefer to revert to the paper. To help your decision you are receiving this issue in both printed form and electronically so that you can choose which works best for you. **Please let Sue Kennedy know on sue.kennedy123@tinternet.com** . Of course, if you never receive the magazine by email you can ignore this as Sue already knows printed is your choice!

Liz Styan

For springtime

Gottfried and Baerbel (Barbara) Hoefert are my two oldest half-lifetime German friends. In 1989, when the Wall came down, she sent me a poem she had written, brimming with feelings of joy. Now, both in their early 90's, here the second poem that she's sent, that I have translated for you. Malcolm Smith

Bright are the woods. The earth turns young again.
Lovely the lawn, the bushes, the meadow-slopes.
How Springtime wakes up our remembering
Of long-parted days and deep-hidden tunes.

The earth turns young again. But we, we grow old.
We see the fresh green, gently wistful:
Old age, it colours our face and our framing.
For that, God give us courage, make us humble.

Life all around us dreams in its coming afresh,
But we are wakeful, don't so go around in such circles:
We are come here from the secret beginning,
Are now well on the way to life's goal.

May we go yet a bit further together
Through many a year's season-circle,
And let us look forward beyond all measure
To where all horizons stand limitless open
And God's mountains spread forth in Easter's light.

Baerbel Hoefert

Church diary

Sorry, there are still very few dates for the diary; If you have anything that you would like to add when the next magazine comes round just let us know. We have limited live services, but the future looks brighter. Any changes will be in the notices as and when appropriate.

April

Sunday 4 th	10.00 am	Service (Zoom) Led by Rev Ian Ring
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Tues 6 th	10.00am	Elders' meeting - Zoom
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Tues 20 th	-	Reading circle review date - email
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May

Sunday, 2 nd	10.00 am	Service (Zoom) Led by Rev Bob Jones
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Tues 4 th	10.00am	Elders' meeting - Zoom
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Sunday 23 rd	10.00 am	Morning worship Led by Mr Jo Kennedy - Church
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The joy of small things

You may recall in my Autumn magazine article that I told you about my family's amaryllis "growing together project". As you will note I've included a photography at the top of this article- I actually managed to successfully look after the plant and it produced 8 beautiful red flowers and the stems stood about 2 foot/ 60 cm tall in a cream pot. It was in full bloom on Christmas Day. It brought great joy to me over the festive period as it reminded me of my family and that God was with us.



As I reflected over 2020, it was a year where the small things really mattered and have often brought great joy. I have realised that I have gained a lot of enjoyment in taking photographs. I am not necessarily the best photographer or have a high quality camera, but I have found the process of stopping, looking around and capturing something of beauty; a landscape, a flower, a bird, the skyline, or something seasonal has helped me connect with God in different ways.

I have incorporated some of these photographs in letters I have sent. It has been a way of sharing glimpses of God's power and beauty in when things felt chaotic.

I recently bought a book written by Philip J. Richter, a Methodist minister "Spirituality in Photography- taking pictures with deeper vision". Philip's aim in the book is to use photography "as a means to open your eyes, through the camera, to God's presence in ordinary as well as special places". Each chapter offers to draw out some potential connections with spirituality. Within the opening chapter he encourages you invite others to

take part in this journey. So, I wonder if there might be people who might like to join with me in this little venture? You could use your camera phone as I do.

Alongside, reading this book just last week I read an article in Guardian entitled "The joy of small things; daily lockdown walks with a camera. www.theguardian.com/travel/2021/jan/07/the-joy-of-small-things-daily-/lockdown-walks-with-a-camera/7/1/2021 by Anna Deacon. Within the article, the author explains the benefits of using photography to "soothe her soul". She encourages people to get out and look at what's around them. I know not everyone has access to the internet so if you would like me to read the article to you or receive a paper copy please do get in touch.

Therefore, as you spend time out exercising or in your garden why not consider taking some photos and sharing them with others. Maybe we could hold an exhibition around images during the pandemic.

As I encourage people to join in such a challenge, I am also mindful that I know people who are blind or experience sight loss. Therefore, I am aware that this activity may at first glance appear to exclude a section of our community. In thinking about this I was reminded again of the importance of 'audio descriptions'. Have you ever thought about how you might use descriptive language to describe a photo to someone? Have you thought about this in a Church Service context- when we use visual aids do, we just say "*the words will appear on the screen*" or "*please look at the photo on the screen*"? How could we be more inclusive? There is also a significant reliance on communicating with non-verbal cues in society such as body movement and facial expressions. Therefore, it's important to think about how we communicate with those who may experience a sight impairment. How could we use audio description more in our day to day lives?

Useful Resources

- Torch Trust – The Christian Sight Loss Charity 01858 438260
www.torchtrust.org.uk
- Royal National Institute for the Blind -RNIB 0303 123 9999
www.rnib.org.uk RNIB Connect Radio- Freeview 730 or online includes audio books
- Locally Northallerton & District Talking Newspapers
- For some Blind and Slight Lost audio description on TV channels for more information call 0303 123 9999
- Hymns, reflections and prayers – 0800 804 8044
- Prayers - 0808 281 2514
- News – 0808 281 2478

Helen McCormack

Make capitalism fair

Seeking to become more informed at one of four such zooms, I recently joined 75 Traidcraft aficionados - most with decades of devotion to the cause - for a motivational evening! Strangely, there were only eight males. A few hypotheses were tendered...more women than men attend churches; women have more empathy; men are more interested in value for money! Apparently, this imbalance is typical of the charity sector in general.



Firstly, came the good news from Traidcraft plc (the trading arm). After two years of uncertainty, the financial situation now looks stable. Sales in 2020 were up 10% at £2.2 million, although the split reversed to two thirds direct mail/retail and one third fair traders from the opposite in 2019. Explicable

and understandable. Though, seemingly, much of the surge in turnover arose from would-be customers initially seeking another source for their toilet rolls!

However, the pandemic also complicated continuity of supply from certain regulars, e.g. in Sumatra and Honduras. So, the new Spring catalogue (ask me for one) features subtle variations in many products like coffee, sugar, chocolate, wholefoods, soap and clothes (apparently, blue is 'in', they hope!). And I was suitably staggered/impressed to learn that the catalogue uses vegetable and water-based ink at printers who must guarantee to use eco-friendly lighting and heating. Practice what you preach allied to attention to detail!

But the other half of the evening featured presentations and mini workshops for Traidcraft Exchange (the charity arm). Countering the effects of climate change; fostering well-being; tackling poverty through supporting better productivity and trading conditions. Indeed, a major new initiative this Spring is targeting £550k, with a pledge from the UK government to match funds raised, pound for pound. The Traidcraft ethos is well expounded in a new 'Make the Switch to Fairtrade' brochure - I have copies. Again, just ask me.

So, it must be acknowledged that the Traidcraft products catalogue for Spring is impressively produced and presented. Packed with tempting items from a wide variety of developing countries. Of course, the prices may be a little higher than for supermarket competition, but one comment in particular that I overheard did make me stop and think...'*A cheap price often conceals hidden costs elsewhere*'. And you can rely on Traidcraft to ensure on everyone's behalf that the little extra charged will go a long, long way.

Paul Bowes

Elders' duty rota

If you have any problems and would like to speak with someone please contact the Secretary, your designated Elder or the Duty Elder as given below

Week beginning

April

4th Christine Roddam

11th Liz Styan

18th Susan Watson

25th Paul Bowes

May

2nd Sue Bush

9th Jane Haslam

16th Judith Puttock

23rd Christine Roddam

30th Liz Styan



Contact us



Ministers:	In vacancy	
Secretary:	Susan Bush	01609 882468
Treasurer:	Judith Puttock	01609 771282
Organist:	Carol Hogg	01609 883319
Bookings: For Rooms	Jane Haslam	01609 774641
For Church services	Christine Roddam	01609 776693
Magazine editors:	Sue and Jo Kennedy sue.kennedy123@btinternet.com	01609 881408
Church:	Answerphone N.B. No incoming message facility	01609 779610
Website:	www.tsurc.org/	



We hope you have enjoyed the magazine and when we are able to open again, we invite you to worship with us at High Street, Northallerton at our 10 a.m. Sunday service.

Please note that the closing date for items for the June/July issue is 21st May