

# Magazine

April/May 2022

Zion looking ahead

Saving energy

Our Easter activities



Zion  
United  
Reformed  
Church

~ Northallerton ~

# Zion and Community

These are the activities that would normally take place. Some are back and we hope to reinstate others as soon as possible

Sunday 10.00 a.m.	Morning worship in Church it is bright and early with a warm welcome every week.
Monday 9.30 a.m. to 11.00 a.m.	Tiny Time Mums, come and join us in the Church Hall for a chat and a cuppa while the children play
Wednesday <del>10.00 a.m. to 12 noon</del>	<del>The other 'Way In' Sorry - Closed until Spring Bring your own coffee or tea and time for a chat in the Secret Garden</del>
<del>12 noon to 12.30 p.m.</del>	<del>A chance to sit and eat your packed lunch warm and dry</del>
<del>1.00 p.m. to 1.30 p.m.</del>	<del>Market Day service A time for quiet reflection in the midst of a busy day</del>
Saturday 10.00 a.m. to 12 noon	The other 'Way In' More chat in the Secret Garden

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# Pastoral letter

## Reinvigoration - Zion and its future!



Here we are moving towards the end of the first quarter of 2022. For many of us there is a sadness that the pandemic in one form or another is still with us and that this is something that we shall have to live with for possibly the rest of our lives. It may become a bit like the annual 'flu jab

which is altered each year to reflect a new strain. I refer to Covid because essentially the world stood still for the best part of two years. We have now to move on with our Church lives. The constraints brought about by that period has brought home to the Eldership that we need to review with fresh eyes our Church life & the fellowship that is Zion. *"If we keep doing what we have always done we will always get what we got before!"*

Most of us would agree that we are a friendly church situated in the market town of Northallerton. We have the glorious Secret Garden and are active in our community: we are strong supporters of Foodshare, have two or three of the congregation involved in the Living Rooms which provide practical help and support to people in the town who are lonely or have mental health issues. We are closely involved with the Syrians and Afghans who have sought shelter in our town from their own countries when they were bombed and ravaged by intruders and, with Judith as its Lay Chair, we play an important role in OneNorthallerton.

We are a generous congregation giving to causes all over the globe and whenever disaster strikes. For many years our members collected substantial sums for Christian Aid. In every sense of the word we are an outlooking Church who are heavily involved in our community. But we ask ourselves does all this result in more people wanting to worship with us? We have to respond with a resounding “no” and ask ourselves why this is. Navel-gazing is never comfortable, but we need to look at each aspect of our church life to see how we might be more welcoming to those who might like to join us.

During the difficulties of the pandemic the Elders have become more aware of our ageing congregation. A high proportion of us are in our 60s and 70s. Three of our members are housebound and four of our congregation have died over the past year. All were people who contributed much to the vibrancy of our fellowship in one way or another. A further four took the decision to move nearer to their families and a fifth left the Church for personal reasons. We have been fortunate to be joined by three new members all who have become active in the church. Why am I reminding you of this? Simply because we need to consider how we add to our worshipping fellowship. We know we are a friendly church which is well embedded in the community. We have a covenant relationship with the Methodist Church and we share worship with them either at Zion or at their church four times a year. But relatively few people from our Northallerton community join us for worship.

We know we need to update our premises to make them fit for the 21<sup>st</sup> century. The Elders have been talking to architects & surveyors. Our plan is to update the Hall and, in the Church building, to improve the large vestry, Ministers office, kitchen and put in a disabled Toilet. As

part of this refurbishment a new Open Café area will be created. Shortly we will be outlining these plans to the Church Meeting for their approval. But none of these activities and expenditure will mean anything if we cannot grow our congregation and attract more people into the church. We need to have more people worshipping with us whether this is on a Sunday morning, at our prayer groups or at short acts of worship at different times of the week.

So, over the next few months we will be considering the changed and changing nature of British society in the 21<sup>st</sup> century with a view to reflecting how Zion needs to take a fresh look at itself. Do we capture people's imaginations so they want to come and join us? Is Sunday (and possibly a Wednesday service) the best day for Communal worship?

Are we truly a welcoming Church- do we help newcomers settle in to our style of service. Do our services allow people to learn and grow in faith?

Does our worship inspire and encourage?  
Does it connect with people and help them encounter God? Do we as a Church encourage people of all ages to grow in their relationship with Jesus through prayer, Bible study and other devotional activities? Are we as a Church community warm, caring and supportive? Do we have fun together?



The book of Revelation pictures the resurrected, glorified Jesus walking amongst his churches many of which have seen better days. He says *"Do not be afraid. I am the First & the Last. I am the Living One. I was dead and now look I am alive for ever and ever."*

I would ask you in the weeks ahead before we start this process to give prayerful consideration to what you feel about all aspects of our worship and fellowship together and whether it meets not only your needs but the needs of the 'man or woman on the street'?

*Sue Bush*

## Feeling the heat - or not?

Back in September when we declared a Climate and Environmental Emergency and embarked upon a plan to try and reduce our carbon emissions, I don't think any of us could have predicted the massive global rise in the price of oil and gas. Neither did we expect Vladimir Putin's aggressive and completely unwarranted invasion of Ukraine and the consequent sanctions which have compounded the challenge for many countries around the world. It has highlighted how completely dependent we are on fossil fuels for food production, transport, heating and electricity, life and the economy in general. Not many areas of our lives will go untouched.

What may have started as an attempt to curb our personal carbon emissions has, for many, become a genuine challenge to make ends meet – the difficult choice between having enough food or adequate heating, or paying the rent, or any one of many other calls on limited finances is not a position any of us want to be in.

Using energy and resources wisely, is not just going to reduce our carbon footprint for the future well-being of all life on earth, but it is perhaps one way of standing in solidarity with the Ukrainian people too. Not wasting energy is a way of ensuring that there is enough for all of us to share. Campaigning for more measures to combat energy and food poverty and for a living wage are equally important.

There is no one magic solution, but lots of small simple actions can make a big difference in our bid to use energy wisely including:

- Turn lights and appliances off when not in use.
- Just heat the room(s) you are using.
- Put on an extra layer of clothing
- Try and block draughts and draw the curtains after dark (40% of heat is lost through doors, windows, floor and draughts)
- Ensure the loft is fully insulated (25% of heat is lost through the roof)
- Only boil the amount of water you need in the kettle
- When cooking, use a pan lid to keep the heat in
- Try making enough for two meals and keep one for another day
- Can you use a microwave rather than a conventional oven?
- Only use the washing machine when there is a full load and set it to just 30 degrees C.
- Turn the thermostat down by 1 degree. For most people 18 – 21 degrees C should be enough.
- Spend less time in the shower or have less water in the bath
- Reduce the number of car journeys you make – can you combine several activities in one journey or share





a lift?

- Can you walk, cycle or use public transport?
- If you are blessed with some 'spare' money, consider investing it in more insulation of walls, floor or windows, solar panels, or even an air or ground source heat pump. You may not see a full financial return, but you will have made a difference. Consider what your savings are invested in – are they supporting the oil or fossil fuel industry? Could they be invested in more 'ethical' or green industries?

Is there any financial help available?

Thankfully spring is on the way and hopefully the warmer weather too, making the cost of heating our homes less acute. Current benefits available are:

- **The Winter Fuel Payment:** a payment of between £100 and £300 to help towards your winter heating bills. Most payments are made automatically between November and December and are usually paid by mid-January at the latest. How much you will get depends on your circumstances. Any money you receive is tax-free and will not affect your other benefits. If you were born on or before 26 September 1955 and you get the State Pension or another social security benefit, then you may be eligible.
- **The Warm Home Discount:** a one-off discount of £140 off your winter electricity bill between October and March. The discount of £140 will not be paid to you but will be taken off your electricity bill sometime between September and March. You may be eligible if you claim the Guarantee Credit element of Pension Credit or are on a low income.
- **The Cold Weather Payment:** a payment of £25 made to eligible people if the average temperature drops below zero for seven days in a row. You may be eligible if you claim certain means-tested benefits. £25

will be paid for each seven-day period of cold weather between 1<sup>st</sup> November and 31<sup>st</sup> March.

- **Home energy efficiency grants** may be available to make improvements to your own or rented home. Citizens Advice or the local council or housing association should be able to advise or have a look on <https://www.turn2us.org.uk/>. Most housing associations are improving the insulation of their building stock.

*Liz Styan*

## Not me first

Give me a good digestion, Lord  
And, also, something to digest.  
Give me a healthy body, Lord  
And sense to keep it at its best.  
To keep the good and pure in sight;  
Which seeing sin is not appalled  
But finds a way to put it right.  
Give me a mind that is not bored  
That does not whimper, whine or sigh.  
Don't let me worry overmuch  
About the fussy thing called 'I'.  
Give me a sense of humour Lord,  
Give me grace to see a joke;  
To get some happiness from life –  
And pass it on to other folk.

*Unknown*

## The knitted Bible

The Knitted Bible exhibition began life in a small way in 2008 when a few members of St George's United Reformed Church in Hartlepool starting knitting to create the scene of 'The Last Supper'. The project has since



grown amazingly and now comprises thirty-four different table-top scenes depicting some of the best-known stories in the Bible ranging from Noah and his ark, Daniel in the lion's den and Jonah and the whale to the Christmas and Easter stories.

From May 14<sup>th</sup> to 22<sup>nd</sup> the Bible scenes will be on view at Northallerton Methodist Church. The times to be confirmed. The message from them reads:

*We are privileged to be hosting this 'must see' event which will interest, inform, and amaze. Opening times are yet to be confirmed and we will be inviting school groups for which we have an interactive trail. If you are part of an adult group e.g., W.I. and would like to make a private group booking please contact us. The Coffee Pot will be open serving light refreshments and drinks. Admission to the exhibition is free, donations will be welcome, and proceeds after expenses will be split between Christian Aid and church funds.*

**On Monday 16<sup>th</sup> May at 7.30pm, Northallerton Methodist Church Choir will "Sing the Stories" of the exhibition**

*If anyone can help us with this mammoth task, we will be most grateful.*

*Catering (baking and serving refreshments) – Christine Clark Tel 01609 776590*

*Stewarding – Kate Chamberlain. Tel 01609 780219*

*Setting out the displays. Each one comes in a separate box with instructions – Iris Smith.*

*Furniture and transport – Derek Smith. Tel 01609 774060*

*This is going to be an exciting ecumenical event for our community, town, and district. A quote from the knitters “Our hope is that in depicting some of the best-known stories in the Bible, everyone who sees them will be able to understand and enjoy them - and may discover some detail that they had forgotten or never noticed before - whilst learning more about God and his love for this world and its people.”*

*Further details from Derek & Iris Smith. Tel 01609 774060.*

*Email: [derekirissmith@googlemail.com](mailto:derekirissmith@googlemail.com)*

## **For all those oppressed**

*Inspired by love and anger, disturbed by endless pain*

*Informed of God's own bias we ask him once again:*

*How long must some folk suffer?*

*How long can few folk mind?*

*How long dare vain self interest turn prayer and pity blind?*

***John Bell and Graham Maule***

*Iona Community, 1987*



Zion United Reformed  
Church Northallerton

# NINE DAYS IN JERUSALEM



In Holy Week and Easter at Zion we are going to walk in the footsteps of Jesus from his arrival in Jerusalem through his Temple discourses, the Last Supper and his execution to his glorious resurrection. We will explore the historical setting of this life-changing week in world history and try to discover how it helps us in our faith journey today.

Each day there will be an opportunity to gather for worship, either in the Secret Garden or in the church building. If you prefer you can join the journey at home, or wherever you happen to be.

**Saturday 9 April 11am-11.15am in the Secret Garden**  
Jesus Anointed By Mary  
led by Ian based on John 12:1-8  
and with dramatic representation

**Sunday 10 April 10am-11am in the Church**  
Jesus is welcomed into Jerusalem  
led by Ian based on Luke 19:28-40  
There will be an opportunity to make Palm  
branches on arrival at church which will be  
used in worship  
Distribution of Palm Crosses

**Monday 11 April 11am-11.15am in the Secret Garden**  
Jesus Reclaims The Temple  
led by Iris based on Luke 19:41-48  
and with dramatic representation

**Tuesday 12 April 11am-11.15am in the Secret Garden**  
Jesus' Authority for Teaching  
led by Lesley based on Luke 20:1-8

**Wednesday 13 April 11am-11.15am in the Secret Garden**  
Jesus' Death Is Planned  
led by Ian based on Luke 21:37-22:6  
and with dramatic representation

**Thursday 14 April 7pm-7.45pm in the Church**  
Jesus Shares A Meal  
led by Ian telling the story based on Luke  
22:1-46, Matthew 26:20-46 & John 13:1-13  
Café Style Worship with Communion.  
Light snacks & drinks will be available  
*If participating at home use Luke 22:14-30*



### **Bedtime at Home**

Jesus Is Arrested  
Personal reflection based on Luke 22:47-56

**Friday 15 April**



**11am-11.35am in the Church**

***Hot Cross Buns available from 10.45am***

Jesus is Tried & Executed

led by Ian with Iris telling the story based on  
Luke 22:54-23:49

Distribution of nails

*if participating at home use Luke 23:32-49*

**11.45am from the Auction Mart Car Park**

One Northallerton Walk of Witness

**12noon at the Market Cross**

One Northallerton Good Friday Witness

**Evening at Home** (*Dusk would be a good  
time*)

Jesus is Buried

Personal reflection based on Luke 23:50-56

**Saturday 16 April**

**11am-11.15am in the Secret Garden**

A Day Without Jesus

led by Ian based on Matthew 27:62-66

**Sunday 17 April**

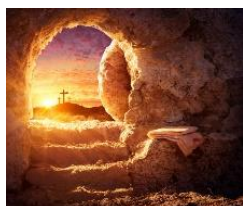
**10am-11am in the Church**

Jesus Is Alive!

led by Ian based on Luke 24:1-12

A celebration for all ages with Communion

Distribution of chocolate eggs



**Evening at Home** (*Dusk would be a  
good time*) Jesus Meets His Followers

Personal reflection based on Luke 24:13-35

*In the event of inclement weather the gatherings scheduled for  
the Secret Garden will be moved to the Church.*

## Why are we doing this?

We are doing it because we are celebrating our faith and our history which are so intrinsically intertwined.

We know, from scientific research, that there were total eclipses of the sun in what we now call Israel and Palestine in both 29AD and 33AD. Either one of these could be the event referred to in Matthew 27:45 when the sky turned black, but 29AD is the most likely.

Pontius Pilate was the Roman Prefect of Judea from 26-36AD. Herod Antipas ruled from 4BC to 39AD. Caiaphas was High Priest from 18-36AD. These three men are referenced in non-biblical sources and all are mentioned in the account of Jesus's death and resurrection in the Bible. It is amazing how academic research, far from refuting the Bible, aids proof of its authenticity.

Tracing our family tree back around eighty generations would bring us to the time of Jesus. The world was very different then but it was also very much the same. Families still gathered to celebrate births, marriages, deaths and religious festivals. People travelled for family, business and leisure regions. There was still a great divide between rich and poor. Kings, Emperors and other leaders tried to exert their power over other nations. In many ways the first century was no different to the twenty-first. As Charles Dickens might have said '*It was the best of times, it was the worst of times*'.

We are undertaking this journey to help us understand more about the first Easter, more about our faith, more about Jesus and more about our role in the world today.

We invite you to join us in this journey, either in person, at home, or wherever you are. If you are participating elsewhere than at Zion please read the passage of Scripture, then sit quietly and ask God to reveal to you the relevance of that passage for us and for our church.

Some of the gatherings in the Church and the Secret Garden will include dramatization of the readings, visual representation of the story and congregational participation to enhance our understanding of this momentous time in human history, then and now.



# Sausages!

Since I announced that we were going to celebrate 500 years of the Reformation with sausage sandwiches in the Secret Garden two questions have arisen. Have I got my dates wrong, didn't the Reformation start in 1517? Will eating sausages on Ash Wednesday offend other Christians who believe we should not eat meat on Ash

Wednesday? Well, the answer to both questions is, in true URC practice, 'yes, no and maybe'.

The Reformation is generally reckoned to have started in 1517 when Martin Luther nailed his 95 Theses to the door of the church in Wittenberg. A century before that the Czech Reformer, Jan Huss, was condemned by the Council of Constance and burned at the stake in 1415. His followers eventually formed the Moravian Church in Bohemia in 1457. Today the Moravian Church has 31 congregations in the UK and 750,000 members worldwide.



In 1522 the focus moved to Zurich where Huldrych Zwingli was Pastor of the Grossmünster. He had already been preaching on the same lines as Luther. During the Lenten Fast of 1522 a new edition of the *The Epistles of St Paul* had been printed and as a thank you to his workers the printer arranged a sausage supper at which various civic and church leaders, including Zwingli, were present. As eating meat was forbidden in Lent the printer was arrested. Zwingli had not eaten the sausages, but he defended the right of others to do so in a sermon

based on Luther's view that because the Bible does not prohibit the eating of meat during Lent then fasting from meat in Lent is a matter of personal choice rather than a rule for everyone. When news of all this reached the Bishop of Constance he was outraged and called for a rule banning the preaching of any of the Reformation Doctrines in Switzerland. This did not work and Zwingli went on to be a revered figure in Swiss Protestantism. The Zurich sausage affair was seen as a demonstration of Christian freedom and is generally accepted to be of similar

importance for the Reformation in Switzerland as Martin Luther's 95 theses were for the Reformation in Germany. In 1529 Luther and Zwingli met, and amongst other things, discussed communion. They could not reach agreement. Whilst Luther did not affirm the traditional Catholic view of transubstantiation, that the bread and wine actually become the body and blood of Christ, he maintained that Christ was present in some way. Whilst the bread and wine do not change form they also take on the form of the body and blood of Christ, a view known as consubstantiation. However, Zwingli remained committed to his view that the bread and wine are only symbolic. Another difference between these two great reformers was that whilst Luther retained the altar at the front of the church, separated from the congregation by the choir, Zwingli replaced the altar with a rough, uncovered, wooden table placed in the middle of the congregation.

So, when do we date the Reformation from? Is it 1415, 1457, 1517, 1522 or some other date? The answer, like the start of life itself, may be a matter of choice. Does life start at conception or birth or somewhere in between? If the latter, is it when the foetus is capable of breathing and existing on its own, or is it when it can do so with the help

of machines? Questions that we differ on but are crucial to the concerns around abortion.

Whenever the Reformation started may be, like life itself, a matter of debate, not least because each generation has its own reformers who seek to change the theology, practice and view of the church. Whether we call them 'Reformers' or 'Heretics' depends on our own views. *Ecclesia semper reformanda* (the church must always be reformed) is a phrase that refers to the conviction of certain Reformed Protestant theologians that the church must continually re-examine itself in order to maintain its purity of doctrine and practice. It originated with St Augustine and is still evident today, not least in the URC Statement of Nature, Faith and order which includes '*we affirm our right and readiness, if the need arises, to change the Basis of Union and to make new statements of faith in ever new obedience to the Living Christ*'.

Pastor John Robinson in 1620 sent the Pilgrim Fathers on their way with '**for I am verily persuaded the Lord hath more truth yet to break forth out of His Holy Word.**'

In URC theology and practice we are nearer to Zwingli than Luther. The communion table is close to the congregation and the bread and wine are purely symbolic so celebrating an event in Switzerland 500 years ago makes sense. In the church we are used to living with different views not just between denominations but also between congregations within denominations and within congregations themselves. We live with difference, if we didn't OneNorthallerton would not exist and denominations would not exist either. All churches would be independent groups of like-minded people. Christians may not agree with each other over a whole variety of issues, theological, ecclesiological, sociological and

practical but we are not offended by other views, and we support the right of others to hold their views with one caveat. That caveat is our shared belief in, and desire to be obedient to, God, Father, Son and Holy Spirit.

*Ian Ríng*

## Lessons of life

Learn to let someone love you

Working for two years in the 1950s as a hospital orderly in Woolwich with the Friends' Ambulance Unit, all the pay I received on top of board and lodging was ten shillings a week. [The balance earned was paid directly to the FAU to support other members doing relief work in central Europe]. Came the Saturday of a Young Congregationalist rally in Bloomsbury; I met up there with two of my closest friends from university, Douglas from Leeds and David from Guisborough, together with (my first real meeting of her) Douglas's fiancée Ruth, who'd newly started teaching. Afterwards the four of us opted together for a meal in a small cafe along the Edgware Road. I scanned the menu for the cheapest meal available, either sardines or beans on toast, price one and threepence...



"I'm paying," said Ruth quietly. "No, you're not!" said I. "I'm paying!" she said emphatically. "I've started earning

properly, and I know what pay you get at the hospital! - Malcolm, it's time you learnt to let someone love you!"

Brother, Sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant too.  
Rejoice and Sing 474

*Malcolm Smith*

## Church diary

<b><u>APRIL</u></b>		
Fri 1 <sup>st</sup> April	10.00 am	Elder's Meeting (Zoom)
Sat 2 <sup>nd</sup> April	9.30 am	Prayer Meeting (Coffee Room)
<b>Sun 3<sup>rd</sup> April</b>	<b>10.00 am</b>	<b>Morning Worship (Rev'd Geoffrey Bruce)</b>
Mon 4 <sup>th</sup> April	9.30 am	Tiny Time (Church Hall)

Thurs 7 <sup>th</sup> April	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 9 <sup>th</sup> April	9.30 am	Prayer Meeting (Coffee Room)
	11.00 am	Reflection in the Secret Garden (Jesus Anointed by Mary)
<b>Sun 10<sup>th</sup> April</b>	<b>10.00 am</b>	<b>Palm Sunday Service (Revd Ian Ring)</b>
Mon 11 <sup>th</sup> April	9.30 am	Tiny Time (Church Hall)
	11.00 am	Reflection in the Secret Garden (Jesus Reclaims the Temple)
Tues 12 <sup>th</sup> April	11.00 am	Reflection in the Secret Garden (Jesus' Authority for Teaching)
Wed 13 <sup>th</sup> April	11.00 am	Reflection in the Secret Garden (Jesus' Death is Planned)
	2.15 pm	Northallerton Churches Ladies Together Holy Week Service (Romanby Methodist Church)
Thurs 14 <sup>th</sup> April	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )

14 <sup>th</sup> cont...	<b>7.00 pm</b>	<b>Maundy Thursday Service (Revd Ian Ring)</b>
<b>Fri 15<sup>th</sup> April</b>	<b>11.00 am</b>	<b>Good Friday Worship (Rev Ian Ring)</b>
	11.45 am	One Northallerton Walk of Witness starting from the Auction Mart Car Park followed by a short service at the Market Cross at 12 noon
Sat 16 <sup>th</sup> April	9.30 am	Prayer Meeting (Coffee Room)
	11.00 am	Reflection in the Secret Garden (A Day Without Jesus)
<b>Sun 17<sup>th</sup> April</b>	<b>10.00 am</b>	<b>Easter Communion Service (Revd Ian Ring)</b> <b>Commitment for Life Sunday</b>
Mon 18 <sup>th</sup> April	9.30 am	Tiny Time (Church Hall)
Thurs 21 <sup>st</sup> April	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 23 <sup>rd</sup> April	9.30 am	Prayer Meeting (Coffee Room)
<b>Sun 24<sup>th</sup> April</b>	<b>10.00 am</b>	<b>Morning Worship (Revd John Sadler)</b> <b>Traidcraft &amp; Coffee</b>

Mon 25 <sup>th</sup> April	9.30 am	Tiny Time (Church Hall)
Tues 26 <sup>th</sup> April	2.00 pm	Reading Circle (Coffee Room)
Thurs 28 <sup>th</sup> April	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 30 <sup>th</sup> April	9.30 am	Prayer Meeting (Coffee Room)
<b><u>MAY</u></b>		
<b>Sun 1<sup>st</sup> May</b>	<b>10.00 am</b>	<b>Morning Worship (Mrs Chris Eddowes)</b>
Mon 2 <sup>nd</sup> May	9.30 am	Tiny Time (Church Hall)
Thurs 5 <sup>th</sup> May	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Fri 6 <sup>th</sup> May	10.00am	Elders' Meeting (Zoom)
Sat 7 <sup>th</sup> May	9.30 am	Prayer Meeting (Coffee Room)
<b>Sun 8<sup>th</sup> May</b>	<b>10.00 am</b>	<b>Morning Worship (Revd Ian Ring)</b>



8 <sup>th</sup> May cont...	11.00 am	Church Meeting
	6.00 pm	One Northallerton Healing and Prayer Service (All Saints Church)
Mon 9 <sup>th</sup> May	9.30 am	Tiny Time (Church Hall)
Thurs 12 <sup>th</sup> May	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 14 <sup>th</sup> May	9.30 am	Prayer Meeting (Coffee Room)
	10.00 am	Away Day (Holy Rood House)
Sat 14 <sup>th</sup> May – Sun 22 <sup>nd</sup> May	tbc	Knitted Bible exhibition (Northallerton Methodist Church)
<b>Sun 15<sup>th</sup> May</b>	<b>10.00 am</b>	<b>Communion Service (Revd Ian Johnson)</b> <b>Commitment for Life Sunday</b>
	4.00 pm	One Northallerton Christian Aid Service followed by refreshments (Zion)
Mon 16 <sup>th</sup> May	9.30 am	Tiny Time (Church Hall)

16 <sup>th</sup> May cont..	7.30 pm	Sing the story (Knitted Bible) (Northallerton Methodist Church)
Fri 20 <sup>th</sup> May	Last date for items for the June/July magazine	
Thurs 19 <sup>th</sup> May	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 21 <sup>st</sup> May	9.30 am	Prayer Meeting (Coffee Room)
<b>Sun 22<sup>nd</sup> May</b>	<b>10.00 am</b>	<b>Morning Worship (Rev Michael Webster) Traidcraft &amp; Coffee</b>
Mon 23 <sup>rd</sup> May	9.30 am	Tiny Time (Church Hall)
Thurs 26 <sup>th</sup> May	1.00 pm	Contemplative Prayer Meeting (Reflection sent by e-mail; contact: <a href="mailto:alexa@barberfamily.me.uk">alexa@barberfamily.me.uk</a> )
Sat 28 <sup>th</sup> May	9.30 am	Prayer Meeting (Coffee Room)
<b>Sun 29<sup>th</sup> May</b>	<b>10.00 am</b>	<b>Morning Worship (Mr Peter Gardner)</b>
Mon 30 <sup>th</sup> May	9.30 am	Tiny Time (Church Hall)

# Elders



If you have any problems and would like to contact someone, please get in touch with the Secretary, your designated Elder or any other Elder as given below.

Sue Bush	01609 882468/ <a href="mailto:susanmbush@aol.com">susanmbush@aol.com</a>
Jane Haslam	01609 774641 / <a href="mailto:jane.haslam99@gmail.com">jane.haslam99@gmail.com</a>
Judith Puttock	01609 771282 / <a href="mailto:puttock@one-name.org">puttock@one-name.org</a>
Christine Roddam	01609 776693 / 07821 727175 / <a href="mailto:christineroddam@outlook.com">christineroddam@outlook.com</a>
Liz Styan	01609 882173/ 07902 348850 / <a href="mailto:styan178@btinternet.com">styan178@btinternet.com</a>
Susan Watson	01609 882153 / 07731 663612 / <a href="mailto:mske.watson@clannet.co.uk">mske.watson@clannet.co.uk</a>

## Contact us



<b>Ministers:</b>	In vacancy	---
<b>Secretary:</b>	Susan Bush	01609 882468
<b>Treasurer:</b>	Judith Puttock	01609 771282
<b>Room hire:</b>	Jane Haslam	01609 774641
<b>Magazine editor:</b>	Sue Kennedy <a href="mailto:sue.kennedy123@btinternet.com">sue.kennedy123@btinternet.com</a>	01609 881408
<b>Church:</b>	Answerphone N.B. No incoming message facility	01609 779610
<b>Website:</b>	<a href="http://www.tsurc.org/">www.tsurc.org/</a>	



We hope you have enjoyed the magazine and we invite you to worship with us at High Street, Northallerton at our 10 a.m. Sunday service.

**Please note that the closing date for items for the June/July issue is 20<sup>th</sup> May**